

# Parish Bulletin Župni Vjesnik

July 7, 2013 - 7. srpnja 2013.



St. Jerome Croatian Catholic Parish  
Hrvatska katolička župa sv. Jeronima

2823 S. Princeton Ave.  
Cardinal Stepinac Way  
Chicago, IL 60616

[www.stjeromecroatian.org](http://www.stjeromecroatian.org)

(this web site has an easy link to our  facebook page)

[www.stjermeschool.net](http://www.stjermeschool.net)

Croatian Franciscan Friars

Fr. Ivica Majstorović, OFM - Fr. Stipe Renić, OFM

YEAR OF FAITH<sup>2012</sup>  
2013



GODINA VJERE<sup>2012</sup>  
2013

## Mass schedule • Raspored misa

Saturday • Subota

5:30 p.m. English

Sunday • Nedjelja

7:30 a.m. & 9:30 a.m. English

11 a.m. Hrvatski

Weekdays • Kroz tjedan

7:30 a.m. English

**Posjeta bolesnicima** – uvijek

**Sick calls** – at any time

**Krštenja** – po dogovoru

**Baptisms** – by appointment

**Ispovijedi** – pola sata prije mise

**Confessions** – before Masses

**Vjenčanja** – najaviti 6 mjeseci ranije

**Weddings** – arrange 6 months in  
advance

## TELEPHONES

**Rectory • Ured**.....312-842-1871

**Fax**.....312-842-6427

Sr. Milka Pušić..... 773-285-8526

## Parish Council President

Jure Kutleša .....708-442-7068

## School Principal • Ravnatelj škole

Christopher Caban ..... 312-842-7668

## Liturgical Coordinator

Matthew Pesce ..... 773-847-6914

## CCD Director

Gerard Fratto ..... 312-842-4077

**e-mail**....stjeromecroatian@gmail.com

## Hrvatski Katolički Radio

Glas župe sv. Jeronima

Subotom od 10 do 11 sati (750 AM)

## Croatian Catholic Radio

Voice of St. Jerome's

Saturday, 10 to 11 a.m. on 750 AM




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Monday, July 8 - *Ponedjeljak, 8. srpnja*

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7:30 a.m.

† Ann DeCarlo ..... *Joan Sipich*  
 † Vince Caringella ..... *James Saracco*

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Tuesday, July 9 - *Utorak, 9. srpnja*

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7:30 a.m.

† Rosalie Pecoraro ..... *Ross Valenti*  
 † Martin „Jim“ Melin ..... *Ross Valenti*

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Wednesday, July 10 - *Srijeda, 10. srpnja*

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7:30 a.m.

†† John and Marge Sobočan ..... *Chris and Matt Pesce*  
 †† Angelo and Mary Pesce ..... *Chris and Matt Pesce*  
 7 – 9 p.m.

Eucharistic Adoration – *Euharistijsko klanjanje*

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Thursday, July 11 - *Četvrtak, 11. srpnja*

St. Benedict – *sv. Benedikt*

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7:30 a.m.

† Pauline Munizzi ..... *family*  
 † Norma Reyes ..... *Mary Ann and Packy Ciaravino*

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Friday, July 12 - *Petak, 12. srpnja*

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7:30 a.m.

† Vinka Turčinović ..... *St. Jerome Marian Society*  
 † Vince Caringella ..... *Annie Sanchez*

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Saturday, July 13 - *Subota, 13. srpnja*

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7:30 a.m.

Na čast Velike Gospe ..... *Ivanka Trivić i obitelj*  
 Na čast sv. Ive ..... *obitelj Tomić*

5:30 p.m.

† JoAnn Passarelli ..... *Rich and Jan Ferro*  
 † Joe Ciaccio ..... *family*  
 † Mary Čondić ..... *Pete and Sandy Schurla*  
 † Frank Szatkowski ..... *Szatkowski family*  
 † Jane Haptas ..... *Rich and Jan Ferro*  
 † Mike Iozzo ..... *Iozzo family*  
 † Dolores Ray ..... *Rich and Jan Ferro*  
 † John Zielinski ..... *Joe and Lisa Amoruso*  
 † Vince Caringella ..... *Catherine and Nick Perisin*

Sunday, July 14 - *Nedjelja, 14. srpnja*

15<sup>TH</sup> SUNDAY IN ORDINARY TIME

15. NEDJELJA KROZ GODINU

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7:30 a.m.

†† Evelyn, Sr. Bernardine and Jozo Čondić ..... *Duško*  
 †† of Kraslen family ..... *John Kraslen*

9:30 a.m.

† Matilda “JoAnn” Passarelli ..... *Bonnie DiCaro*  
 † Jane Haptas ..... *Gwen Walters*  
 † Christ Balich ..... *Perisin grandchildren*  
 † Lottie Mazur ..... *Tracy and John Demma*  
 11 a.m.

† Biserka Marušić ..... *Tomica i djeca*  
 † Josip Armić ..... *Ante i Zorica Markotić*  
 † Augustin Rodich ..... *Mickey Rodich and family*  
 † Željko Badrov ..... *Jozo i Milena Badrov i obitelj*  
 † Anđelko Šipić ..... *Ante Sipich*  
 † Joso Brkić ..... *Marija Perković i obitelj*  
 † Marija Stephens ..... *kumovi Tomislav Lišnić i obitelj*  
 † Ana Bugarija ..... *Jelica Šimunić*  
 † Ilija Pavljašević ..... *John and Carol Segvich*  
 † Ivan Grdić ..... *Gojko i Marija Luburić*  
 † Ivan Lerotić ..... *Nediljko i Iva Šipić*  
 † Karmila Knezović ..... *Paško i Iva Jakelja i obitelj*  
 † Jure Dugandžić ..... *obitelj*  
 † Vlade Bajić ..... *sestra Ana*  
 † Marija Žuljević ..... *obitelj Hostička*  
 † Pavica Šimunić ..... *obitelj Šimunić*  
 †† iz obitelji Čondić ..... *Duško*  
 †† iz obitelji Poljak ..... *obitelj Drobinić*

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LECTORS - ČITAČI

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5:30 p.m. – Robert Cannatello Jr.

7:30 a.m. – Rosemary Brcich

9:30 a.m. – Sonia Antolec

11 a.m. – Tomislav Kikaš, Izabela Paraga, Mario Ivančić

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EXTRAORDINARY MINISTERS OF HOLY COMMUNION

IZVANREDNI POSLUŽITELJI SV. PRIČESTI

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5:30 p.m. – Jan Ferro

7:30 a.m. – Rosemary Brcich

9:30 a.m. – Matt Pesce

11 a.m. – Domagoj Paraga

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ALTAR SERVERS - MINISTRANTI

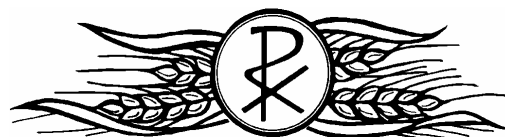
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5:30 p.m. – Lucas Mizera, Michael Passarelli, Ross Valenti

7:30 a.m. – Jasmine Esparza, Zach Sandoval

9:30 a.m. – Francesca Bertucci, Natalia Ruich

11 a.m. – Darko Grgić Jr., Dominik Grgić, Ante Ledić,  
 Lidija Kutleša





### 14TH SUNDAY IN ORDINARY TIME

There were many little incidents that led up to the Revolutionary War. Open-ended warrants, taxation without representation, the Stamp Act requiring fees on newspapers and other printed matter, and the quartering of troops in private homes are just a few examples of actions the colonists objected to in the two decades before the start of the war. In itself, no single event is seen as the definitive cause for the revolution. But the cumulative effect of the grievances - most outlined in the Declaration of Independence - saw many in the colonies rise up against the British, whose army, once thought of as protectors, was now thought of as an occupying force. Those whom we call patriots today, were thought by some of their fellow citizens to be rabble-rousers and criminals. History has a way of sorting things out.

In today's Gospel, Jesus sends his disciples out to announce the kingdom of God. This was not a move for political power (though some saw it that way) or even for earthly success. It was not even so much a rebellion against the past as a fulfillment of promises made by God long ago. "The kingdom of God is at hand for you," the disciples proclaimed.

The message of Jesus has lasted far longer than nations or kingdoms. Christ is not allied with any government or political faction. God's kingdom exists apart from any political boundaries or human limitations. As Christians, we recognize our responsibility to seek justice and peace. Our calling is to promote the common good, even at the expense of our own self-interest. While we celebrate independence, we also understand that liberty does not mean unfettered license to do what we please. The kingdom of God is not so much a place of individual right as one of communal responsibility. And as citizens of that kingdom we submit ourselves to the law of love for God and for our neighbor.

### 14. NEDJELJA KROZ GODINU

Oduševljenje je tako veliko, a iskustvo boravka s Isusom tako važno da su svi jednostavno sretni. Zar ima išta ljepšeg od toga da se smije govoriti o onome što usređuje, što životu daje jedno posve novo usmjerenje, iz čega se mogu crpsti nove snage?

Učenici govore o nečem fascinantom, nečem što ih nosi, razglašuju Isusova čudesna ozdravljenja, navješćuju nevjerojatnu poruku kako su i "mali ljudi" cijenjeni i vrijedni u Božjim očima, kako su svi, bez razlike, pozvani k Isusovu stolu. Za Isusa su važni i cijenjeni i grešnici, carinici, bludnice, bolesni, neuspješni, prezreni.

Tih dana učenici doživljavaju kako ih Isusov Duh osposobljava i nosi te im je gotovo sve moguće: i oni čudesno liječe, izganjaju zloduhe, otvoreno govore u hramu i na ulicama, imaju uspjeha, ljudi im se dive, uživaju ugled poput samog Isusa. Zbog toga se i vraćaju tako oduševljeni sa svog prvog "pastoralnog zadatka". Isus ih s razumijevanjem podržava u njihovim pozitivnim iskustvima, raduje se njihovoj novoj samosvijesti. Ali im i pojašnjava kako snaga s kojom nastupaju, kojom čine čudesa i istjeruju zloduhe nije njihova nego proizlazi iz njegove riječi. Njegova je sila i moć koja ih štiti od ugriza zmija i štipavaca.

Učenici brzo uviđaju kako je njihov trud tek tada blagoslovljen kada Isusovu riječ i njegovo evanđelje navješćuju na slavu Božju i za spasenje ljudi, a ne zato da bi se svidjeli ljudima i da ih ljudi zbog toga hvale i cijene. Kada to i tako čine, kada pomažu ljudima da iskuse spasenjski Božji zahvat, tada su im "imena zapisana na nebesima".

Mnogi kojima je povjerena neka posebna zadaća prečesto misle da im je s povjerenjem dana i nekakva "svemoć". Stoga si umišljaju da sve znaju, sve mogu, da imaju pravo umjesto drugih misliti i određivati što je za njih ispravno ili krivo, dobro ili



loše. Neka svi oni koji zauzeto rade na njivi Gospodnjoj, u raznim socijalnim ustanovama i službama na korist bližnjima dožive oduševljenje poput Isusovih učenika, tražeći najprije Kraljevstvo i slavu njegovu, a sve ostalo, i priznanje i ugled i zahvalnost, bit će im nadodano.

## ST. JEROME SCHOOL MOVIE NIGHT AT ARMOUR SQUARE PARK

All are welcome to join parents and students of St. Jerome School for a movie night at the Armour Square Park on Tuesday, July 9. Entrance is free. Movie showing will start at dusk, approximately at 8:30 p.m.

## EUCCHARISTIC ADORATION CONTINUES

We continue with our regular eucharistic adoration on Thursdays, from 7 until 9 p.m. Join us.

### TWELVE REASONS FROM THE TEACHINGS OF THE CHURCH FOR WANTING TO SPEND TIME WITH JESUS IN THE BLESSED SACRAMENT

- 1) You are greatly needed!
- 2) This is a personal invitation to you from Jesus.
- 3) Jesus is counting on you because the Eucharist is the center of life.
- 4) Your hour with Jesus in the Blessed Sacrament will repair for evils of the world and bring about peace on earth.
- 5) Day and night Jesus dwells in the Blessed Sacrament because you are the most important person in the world to Him!
- 6) Jesus wants you to do more than to go to Mass on Sunday.
- 7) You grow spiritually with each moment you spend with Jesus!
- 8) The best time you spend on earth is with Jesus, your Best Friend, in the Blessed Sacrament!
- 9) Just as you can't be exposed to the sun without receiving its rays, neither can you come to Jesus exposed in the Blessed Sacrament without receiving the Divine Rays of His Grace, His Love, His Peace.
- 10) If Jesus were actually visible in church, everyone would run to welcome Him, but He remains hidden in the Sacred Host under the appearance of Bread, because He is calling us to faith, that we many come to Him in humility.
- 11) With transforming mercy, Jesus makes our heart one with His.
- 12) If the Pope himself would give you a special invitation to visit him in the Vatican, this honor would be nothing in comparison to the honor and dignity that Jesus Himself bestows upon you with the Invitation of spending one hour with Him in the Blessed Sacrament.



## PICNICS AND FESTIVALS AT CHICAGO AREA CROATIAN PARISHES

On Sunday, July 14, ST. JOSEPH THE WORKER CROATIAN PARISH will have their Croatian Parish Day in the church hall at 330 E. 45th Ave., Gary, IN. The celebration will start with 11 a.m. Mass. From noon there will

be BBQ lamb and pork, sarma, ražnjići, muckalica and ćevapi dinners. Additionally, palaćinke, štrudle and more will be available for purchase. Phil Stipančić & Orchestra will entertain until 4:30 p.m. Raffle drawing will be at 4 p.m. For more informations call 219-980-1846.

On Saturday and Sunday, July 20 and 21, THE FEDERATION OF CROATIAN SOCIETIES IN MILWAUKEE, WI will have their Croatian Fest in the Croatian Park at 9100 S. 76th St., Franklin, WI. On Sunday the celebration will start with 11 a.m. Mass at the Park. Cultural program will follow. There will be abundance of food, drinks and home made sweets. "Lidija i Band" from Cleveland will take care for entertainment.

## 10TH VELIKA GOPSA GOLF TOURNAMENT

On Sunday, August 18, we will have a Velika Gospa Golf Tournament for the 10th time. This event will be held at The Links at Carillon in Plain-field, IL. 18 holes shotgun style will be played. Dinner will be served with a special program. All are welcome. The proceeds will go for a children in need. Would you participate or be a sponsor? For more informations call Miro Planinic at 773-983-9818.



## ARCHDIOCESAN CAMPAIGN "TO TEACH WHO CHRIST IS"

Cardinal Francis George started a 3 years capital campaign to raise \$350 million. \$100 millions Cardinal plans to raise himself from the major donors and has already raised \$82.5 millions and \$250 millions would be raised in the parishes. The Campaign named "To Teach Who The Christ Is" has it's major goal to help Catholic education throughout the Archdiocese. Every parish, including us, will have to participate in this Campaign over the next 3 years. We believe that we will successfully participate as 60% of the Campaign in our parish will stay to us.

## ROSARY FOR THE SOULS IN PURGATORY

All are welcome to join prayer group in praying rosary for the souls in Purgatory. This group comes together every Wednesday at 7 p.m. (in backyard of 2716 S. Princeton Ave.).

## JOIN WEIGHTWATCHERS AND ZUMBA

If you want to get in shape for summer than join Weightwatchers and Zumba. Weightwatchers come together on Tuesdays at 6 p.m. in Lower Small Hall.

Zumba Classes are on Tuesdays and Thursdays in School Hall at 7 p.m. All are welcome.

## CHEWING GUM IN CHURCH

It is obviously ridiculous, zero culture, an act with no dignity and simply disrespectful to chew gum in church. Please, think about it and also share this nicely with others as well.



## 10. HRVATSKI DOBROTVORNI GOLFSKI TURNIR *VELIKA GOSPA*

U nedjelju 18. kolovoza organizira se po deseti put Hrvatski dobrotvorni golfski turnir koji će se održati na The Links at Carillon u Plainfieldu, IL. Nakon igre imat ćemo svečenu večeru. Cijena za ovaj događaj jest \$150 u što je uključeno igranje golfa, otvoreni bar, svečana večera i druženje. Ako ne planirate igrati golf a želite nam se priključiti, možete nabaviti ulaznice (\$40) samo za večeru i druženje. Večera će početi u 6:30 sati navečer. Svi ste nam dobro došli! Sav prihod će ići za pomoć siromašnoj djeci u Hrvatskoj i BiH.

## MOLITVENI SUSRET SRIJEDOM NA DREXELU

Pridružite se časnim sestrama i molitvenoj grupi koji se okupljaju svake srijede u kapelici sv. Ante na Drexelu. Molitva traje od 7 do 7:45 sati navečer.



## ŽUPNI ZBOR

Među darovima koje nam je Bog dao je i dar glazbe i pjesme. Radosna je dužnost svakoga tko je takav dar primio slaviti Gospodina glazbom i pjesmom, te uljepšati drugima misno slavlje i druge prigode. Sv. Augustin je rekao: *Tko pjeva, dvostruko moli!* Probe su nedjeljom u podne (nakon hrvatske sv. mise).

## PONAŠANJE U CRKVI

Crkva je sveto mjesto jer u njoj slavimo i susrećemo Boga. Svojim aktivnim sudjelovanjem, pjesmom i molitvom pokazujemo koliko nam je stalo do susreta s Bogom. Sve ono što nas može u tome može smetati trebamo ostaviti izvan crkve. Stoga vas molimo da na to ovih dana još više pripazite te da u crkvu ne ulazite sa žvakama u ustima. Također, sjetite se utišati svoj mobilni prije ulaska u crkvu.

## TREBAMO UČITELJE HRVATSKOG JEZIKA

Hrvatska škola traži nove učitelje i učiteljice hrvatskog jezika. Nastava hrvatskog jezika se održava subotom od 8:30 sati ujutro do 12:15 sati poslije podne. Javite se članovima odbora Hrvatske škole ili izravno fra Ivici.

- Imate li smisao za rad s djecom?
- Jeste li izvorni govornik?
- Želite li djeci prenijeti ljubav prema hrvatskom jeziku i kulturi?
- Možete li subotom posvetiti djeci nekoliko sati svoga vremena?
- Hoćete li se odazvati na ovaj poziv?



## FOR RENT - IZNAJMLJUJE SE

### ► 2 BEDROOM APARTMENT WANTED!

None smoking married couple. No pets. Prefer updated with hardwood floors, central heat + air, laundry etc. Call 312-949-9629.

► Apt. 29<sup>th</sup> & Shields, 5 rooms, 2 bedrooms, just painted, new carpeting, central heat & a/c, ceiling fans, blinds. Call 312-593-2864.

► Apt. 4 room, 3010 S. Princeton, 1<sup>st</sup> or 2<sup>nd</sup> floor. \$750 + one month security. 1 Year lease, no pets. Call 630-734-155.

► Apt. in Bridgeport, 33rd and Lowe, 312-520-3066

► Apt. 1<sup>st</sup> fl. rear, 3 rooms: 1 large bdrm., roomy front rm., 1 medium kitchen, fridge, stove, finished bathroom, closed-in porch. Seniors preferred, no smoking, no pets. Call after 5 p.m. – 773-254-2836.

## SRETNO NA ODMORU

Ljeto je. Odmaramo se i oporavljamo, makar i nakratko. Svatko odmor odabire prema svojim željama i mogućnostima. Želimo promijeniti svakodnevni ambijent i sunčane ljetne dane provesti u nekom idiličnom okruženju - savršenom za odmor i ljenčarenje, ili za aktivno odmaranje i ludi provod. U svakom slučaju, osim tijela, vrlo je važno odmoriti i dušu. Ponekad od silne želje za idealnim odmorom, zaboravimo na tu važnu činjenicu pa na godišnjem odmoru činimo sve ono što obično ne činimo, a ono što bismo trebali, često zaboravljamo. I na odmoru, Bog je s nama i željan je naše pažnje. A ako to želimo,

daleko od svakodnevnih gužvi, možemo ga puno bolje osjetiti, primijetiti i doživjeti.

Dragi prijatelji i župljani, želimo vam da se s odmora vratite tjelesno i duhovno odmoreni, radosniji i mirniji, te bogatiji za neko lijepo iskustvo.



*Ljudi putuju pa se dive visovima planina,  
divovskim valovima mora, dugim tokovima rijeka,  
širokom prostranstvu oceana i kružnom gibanju  
zvijezda; a pored sebe prolaze  
i - ne čude se ničemu.*

(sv. Augustin)

## JULY 11TH - ST. BENEDICT

Saint Benedict was born around the year 480 in Umbria, central Italy. He is regarded as the "Father of Western Monasticism" and is "Co-patron of Europe" along with Saints Cyril and Methodius.

As a young man, Benedict was sent to Rome for studies but left after a short stay, desiring to dedicate his life to God. He went to live in an isolated place near Subiaco, about 50 miles from Rome. At Subiaco, Benedict lived a life of solitude and prayer for about 3 years with the support from a monk named Romanus. Benedict's time as a hermit was interrupted for a short period when he became the superior of a group of unruly monks. Ultimately unhappy with his guidance, they tried to poison him. He then withdrew to the cave at Subiaco once again. Eventually, Benedict's sanctity attracted disciples and in time, 12 small monasteries were established around Subiaco, with Benedict as the spiritual father of them all.

Around the year 530 Benedict left Subiaco with some of his disciples for Monte Cassino, halfway between Rome and Naples, where he began a single, close-knit community on a mountain top. There he remained until his death around the year 547. It was at Monte Cassino that Benedict completed his "Rule for Monks," basing it on earlier monastic literature as well as his own original material. Today, the "Rule of St. Benedict," as it is commonly called, is considered one of the most important factors in the development of Christian Europe. In time, the Rule became the norm for all monks and nuns in the West. During his lifetime, the monastery at Monte Cassino grew and a foundation was made south of Rome, at Terracina. The monasteries at Subiaco continued as well.

Benedict had a sister, Scolastica, who was consecrated to God from her youth and died shortly before her saintly brother. Both of them were buried at Monte Cassino. St. Benedict's feast day is on March 21st and July 11th. The March date is generally considered to be the date on which he died.

The life of St. Benedict is found in "The Dialogues" written by Pope St. Gregory the Great some 40 years after Benedict's death.



## 11. SRPNJA - SV. BENEDIKT

Benedikt je rođen oko 480. u Nursiji, Umbrija, kao dijete dobrostojeće obitelji. Tradicija uz nje ga spominje i njegovu sestru blizanku sv. Skolastiku. U blizini njegovog rodnog grada u špiljama je živjelo nekoliko monaha, tako da je Benedikt već u ranoj dobi došao u dodir s monasima i upoznao se s monaškim životom.

Poslan je na studij u Rim. U gradu kao i u cijelom Carstvu bilo je to vrijeme burnih događanja. Carstvo sve više slabi, vladaju nered, nesigurnost i iskvarenost. No nije sve bilo samo negativno. Benedikt je živeći i studirajući u Rimu imao prilike vidjeti i upoznati crkveni život te oblike monaškog života koji su u Rimu u to vrijeme postojali. Benedikt odlazi u Affile, gradić udaljen 50 km od Rima, živjeti asketskim životom. Ne želeći slavu, koja mu se nudila nakon njegovog prvoga čuda, već samo i posve omiljeti Bogu, ostavlja Affile i traži pomoću. Uz pomoć monaha Ro-

mana započinje u jednoj špilji svoj monaško-pustinjački život u pokori i askezi. Tri se godine bori s demonima, napastima, sa samim sobom; moli se i trapi. Ovako misli živjeti zauvijek.

Gospodin ima s njim drukčije planove. Na ustrajne molbe obližnje zajednice, koja ga zbog njegova svetog i pokorničkog života želi za opata, napušta pustinjački život i započinje život cenobite i oca monaha. Taj prvi pokušaj završava neuspjehom. Ona ista zajednica koja ga je jednodušno htjela za poglavara, zbog poglavarom, a opet su svi ovisni o njemu.

Tijekom godina sazrijeva u sv. Benediktu drugačiji ideal organizacije zajedničkog (cenobitskog) života. Odlazi iz Subiaca i 529. dolazi na Monte Cassino gdje gradi veliki samostan, kao jedinstvenu cjelinu, za brojčano veću zajednicu. Uvjeren je kako se u svakodnevnom životu u srcu zajednice može naći Boga, konačni cilj našeg traženja. Upravo u zajednici, kroz ustrajnost do kraja, ostvaruje se u svakom monahu uskrasno otajstvo Krista.

Umro je 547. godine u Monte Cassinu.